

10 **Membership Secretarys report**

There is a steady trickle of new members.

11 **Teaching**

Andrews successful teaching course is coming to an end. There were only 5 drop outs from an original 40 and possibly in excess of 30 have joined NBC. He has suggested offering a personal surgery to small groups.

12 **Risk register**

There is a blue folder in the office with SOPs and job descriptions. Also electronic copies of everything in a drop box. These may need updating.

13

Premises

Andrew is setting up a group to look at this

Suggestions book

14

A request for the heating to be turned on earlier on Thursdays. This will not be an issue soon with warmer weather. However, it appears that only Phil knows how to do this.

15 **Any Other Business**

- Bridge - it's a big deal. There is no enthusiasm for this. The club will wait to see what the County decides.
- Behaviour. There has been a complaint that during a Friday evening drive disparaging remarks were made to 2 players. These were low level offensive comments. The Conduct Committee will be informed and the incident will be registered.
- Broadband. The wifi is not reliable. The intranet is now good and there are no tablet issues. The router does not seem to be at fault. Phil will contact someone to address the issue
- Garden Cities. It was decided that Mark can choose the players needed for the county team. Possibly next year players will need to play at NBC to be considered. David, Gary and Marc will discuss this with the EBU

NEXT MEETING SATURDAY 5th October 2pm